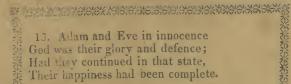




10. Now I've got gold and silver store,
Bribes from the rich, pawns from the poor,
What earthly cares can trouble me?
Turn down the leaf and then you'll see.



Angels behold the happy pair, Who did your Maker's image wear, While in obedience they remain'd And their innocence maintained.

2. Here Eve in shape you may behold,
One body showeth two;
Once more do but the leaf downfold,
And it's as strange to view.







10. Now I've got gold and silver store,
Bribes from the rich, pawns from the poor,
What earthly cares can trouble me?
Turn down the leaf and then you'll see.

Angels behold the happy pair, Who did your Maker's image wear, While in obedience they remain'd And their innocence maintained.

2. Here Eve in shape you may behold, One body showeth two; Once more do but the leaf downfold, And it's as strange to view.



S. Eyes look not on the Mermaid's face, And ears hear not her song; Her features have an alluring grace, More charming than her tongue.

17. Eve then the fatal fruit did take, And gave her husband who did eat; Thus Adam fell to his disgrace, From his native righteousness.

Now every thought that roves abroad, Is known to a sin-hating God; His perfect law he will maintain, Ah! he'll reward the fall of man.

The state of the s

4. A Lion rousing from his den On purpose for to range, Is soon turn'd into another shape;

Lift up and see how strange.



7. Now I've escap'd the eagle's claws, And am from danger free,
I'll set my heart to gather gold;
Turn down the leaf and see. Application of the safe of the



建筑市场的外外市场的市场的市场的市场的市场地域的市场地域 10. Now I've got gold and silver store, Bribes from the rich, pawns from the poor, What earthly cares can trouble me? Turn down the leaf and then you'll see. MARCHANDA MARCHANTA CARACTER CONTRACTOR CONT



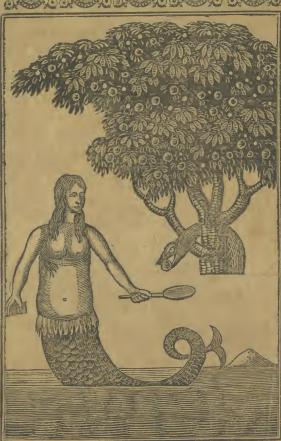
Angels behold the happy pair, Who did your Maker's image wear, While in obedience they remain'd And their innocence maintained.

2. Here Eve in shape you may behold, One body showeth two; Once more do but the leaf downfold, And it's as strange to view.

14. In happy Eden see them place Who stood or fell for all our race; In a sweet bower compos'd of love, This happy pair might safely rove. 14. In happy Eden see them plac'd,

There was no curse upon that ground, Nor changing grief there to be found; There nothing could their joys control, Nor mar the pleasures of the soul.

5. A Griffin here you may behold, As fabled said to be; Once more do but the leaf downfold, A stranger sight you'll see.



S. Eyes look not on the Mermaid's face, And ears hear not her song; Her features have an alluring grace, More charming than her tongue.

17. Eve then the fatal fruit did take, And gave her husband who did eat; Thus Adam fell to his disgrace, From his native righteousness.

Now every thought that roves abroad, Is known to a sin-hating God; His perfect law he will maintain, Ah! he'll reward the fall of man.



· 教育學學等等等 · 學等等等 · 學等等等

7. Now I've escap'd the eagle's claws, And am from danger free, I'll set my heart to gather gold; Turn down the leaf and see.



10. Now I've got gold and silver store, Bribes from the rich, pawns from the poor, What earthly cares can trouble me? Turn down the leaf and then you'll see.



13. Adam and Eve in innocence God was their glory and defence; Had they continued in that state, Their happiness had been complete.

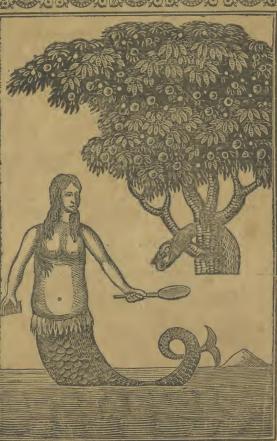
Angels behold the happy pair, Who did your Maker's image wear, While in obedience they remain'd And their innocence maintained.

2. Here Eve in shape you may behold, One body showeth two; Once more do but the leaf downfold, And it's as strange to view.

14. In happy Eden see them plac'd, Who stood or fell for all our race; In a sweet bower compos'd of love, This happy pair might safely rove.

There was no curse upon that ground, Nor changing grief there to be found; There nothing could their joys control, Nor mar the pleasures of the soul.

5. A Griffin here you may behold, As fabled said to be: Once more do but the leaf downfold, A stranger sight you'll see.



S. Eyes look not on the Mermaid's face, And ears hear not her song; Her features have an alluring grace, More charming than her tongue.

17. Eve then the fatal fruit did take, And gave her husband who did eat; Thus Adam fell to his disgrace, From his nativé righteousness.

Now every thought that roves abroad, Is known to a sin-hating God; His perfect law he will maintain, Ah! he'll reward the fall of man.

A CONTRACTOR OF THE PROPERTY O



6. Behold within the Eagles claws, An infant there doth lie! Which he has taken as a prey And is prepar'd to fly.

18. The Tree of Life, now in that land, And knowledge, do well guarded stand, Lest Adam should the same espy, And eat thereof and never die.

There Cherubs with a flaming sword, Are set the Tree of Life to guard; Now who among our fallen race, Can hope to see his Maker's face?

· 如此學學所有學學學學學學學 (1) 等等的 (1) 等等 7. Now I've escap'd the eagle's claws,

And am from danger free, I'll set my heart to gather gold; Turn down the leaf and see.



Signed the state of the state o 10. Now I've got gold and silver store, Bribes from the rich, pawns from the poor, What earthly cares can trouble me? Turn down the leaf and then you'll see. The state of the s



Angels behold the happy pair, Who did your Maker's image wear, While in obedience they remain'd And their innocence maintained.

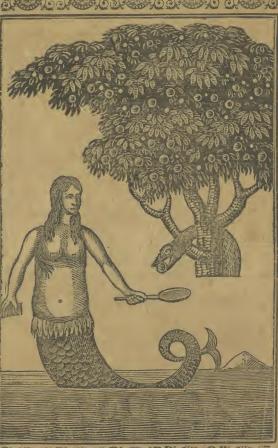
2. Here Eve in shape you may behold, One body showeth two; Once more do but the leaf downfold, And it's as strange to view.

14. In happy Eden see them plac'd, Who stood or fell for all our race; In a sweet bower compos'd of love,

This happy pair might safely rove.

There was no curse upon that ground, Nor changing grief there to be found; There nothing could their joys control, Nor mar the pleasures of the soul.

5. A Griffin here you may behold, As fabled said to be; Once more do but the leaf downfold, A stranger sight you'll see.



S. Eyes look not on the Mermaid's face, And ears hear not her song; Her features have an alluring grace, More charming than her tongue.

17. Eve then the fatal fruit did take, And gave her husband who did eat; Thus Adam fell to his disgrace, From his nativé righteousness.

Now every thought that roves abroad, Is known to a sin-hating God; His perfect law he will maintain, Ah! he'll reward the fall of man.



6. Behold within the Eagles claws, An infant there doth lie! Which he has taken as a prey And is prepar'd to fly.

18. The Tree of Life, now in that land, And knowledge, do well guarded stand, Lest Adam should the same espy, And eat thereof and never die.

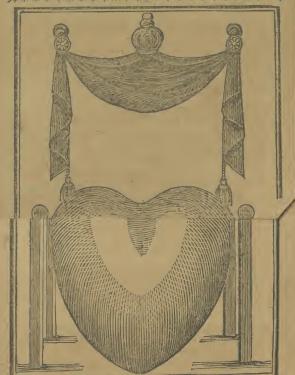
╸ ╸╶ ╶ ╶ ╶ ८

There Cherubs with a flaming sword, Are set the Tree of Life to guard; Now who among our fallen race, Can hope to see his Maker's face?

选及通出地上出来。由此是由此的,由此的社会的是是是是各种的。 7. Now I've escap'd the eagle's claws,

And am from danger free, I'll set my heart to gather gold; Turn down the leaf and see.

The said that the track the track and the said that the track and the tr



8. A Heart here is oppress'd with What slave can cure the same?
Under the leaf you'll find a cure;
Lift up and see how plain. 8. A Heart here is oppress'd with care,

19. Or who before his awful bar In his own righteousness appear? The sons of Adam since the fall,
To death are subject one and all. The sons of Adam since the fall,

But to the scrpent it is said,
The woman's seed shall bruise thy head;
Though Adam hearken'd to his bride,
Who pluck'd the fruit which was deny'd.

10. Now I've got gold and silver store, Bribes from the rich, pawns from the poor, What earthly cares can trouble me?



13. Adam and Eve in innocence God was their glory and defence; Had they continued in that state, Their happiness had been complete.

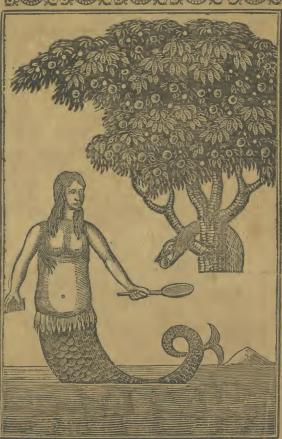
Angels behold the happy pair, Who did your Maker's image wear, While in obedience they remain'd And their innocence maintained.

2. Here Eve in shape you may behold, One body showeth two; Once more do but the leaf downfold, And it's as strange to view.

14. In happy Eden see them plac'd, Who stood or fell for all our race; In a sweet bower compos'd of love, This happy pair might safely rove.

There was no curse upon that ground, Nor changing grief there to be found; There nothing could their joys control, Nor mar the pleasures of the soul.

5. A Griffin here you may behold, As fabled said to be; Once more do but the leaf downfold, A stranger sight you'll see.



S. Eyes look not on the Mermaid's face, And ears hear not her song; Her features have an alluring grace, More charming than her tongue.

17. Eve then the fatal fruit did take, And gave her husband who did eat; Thus Adam fell to his disgrace, From his native righteousness.

Now every thought that roves abroad, Is known to a sin-hating God; His perfect law he will maintain, Ah! he'll reward the fall of man.



6. Behold within the Eagles claws, An infant there doth lie! Which he has taken as a prey And is prepar'd to fly.

18. The Tree of Life, now in that land, And knowledge, do well guarded stand, Lest Adam should the same espy, And eat thereof and never die,

There Cherubs with a flaming sword, Are set the Tree of Life to guard; Now who among our fallen race, Can hope to see his Maker's face? ***************************************

15. This land they freely might possess, And live in joy and happiness; Adam was lord of all the land, Made by the great all forming-hand.

Eat, said the Lord, of all you see, Except one interdicted tree; And on this truth you may rely, You may not eat that lest you die.

9. A purse with gold and silver store, Has cur'd my heart, I'm sick no more; And am from cares and dangers free; What is there now can trouble me?

 ₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹₹



8. A Heart here is oppress'd with care, What slave can cure the same? Under the leaf you'll find a cure;

19. Or who before his awful bar In his own rightcourness appear? The sons of Adam since the fall, To death are subject one and all.

But to the serpent it is said, The woman's seed shall bruise thy head; Though Adam hearken'd to his bride, Who pluck'd the fruit which was deny'd.

10. Now I've got gold and silver store,

Bribes from the rich, pawns from the poor, What earthly cares can trouble me? Turn down the leaf and then you'll see.

in a construction of the c



Angels behold the happy pair, Who did your Maker's image wear, While in obedience they remain'd And their innocence maintained.

2. Here Eve in shape you may behold, One body showeth two; Once more do but the leaf downfold, And it's as strange to view.

会者本养者未未未来养养,身子,并来求,并来来,并未来,于,有,并不是,有,有,并有,并有。

14. In happy Eden see them plac'd, Who stood or fell for all our race; In a sweet bower compos'd of love, This happy pair might safely rove.

There was no curse upon that ground, Nor changing grief there to be found; There nothing could their joys control, Nor mar the pleasures of the soul.

5. A Griffin here you may behold, As fabled said to be; Once more do but the leaf downfold, A stranger sight you'll see.

15. This land they freely might possess,

And live in joy and happiness; Adam was lord of all the land, Made by the great all forming-hand.

Eat, said the Lord, of all you see, Except one interdicted tree; And on this truth you may rely, You may not eat that lest you die.

9. A purse with gold and silver store, Has cur'd my heart, I'm sick no more; And am from cares and dangers free; What is there now can trouble me?



3. Eyes look not on the Mermaid's face, And ears hear not her song; Her features have an alluring grace, More charming than her tongue.

17. Eve then the fatal fruit did take, And gave her husband who did eat; Thus Adam fell to his disgrace, From his native righteousness.

Now every thought that roves abroad, Is known to a sin-hating God; His perfect law he will maintain, Ah! he'll reward the fall of man.

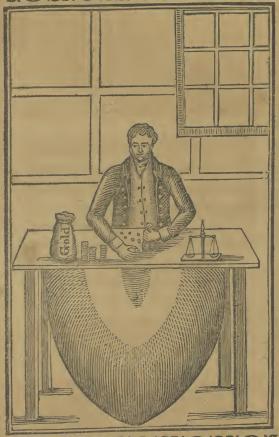


6. Behold within the Eagles claws, An infant there doth lie! Which he has taken as a prey And is prepar'd to fly.

18. The Tree of Life, now in that land, And knowledge, do well guarded stand, Lest Adam should the same espy, And eat thereof and never die.

There Cherubs with a flaming sword, Are set the Tree of Life to guard; Now who among our fallen race, Can hope to see his Maker's face?

A CONTRACTOR OF THE SECOND OF



8. A Heart here is oppress'd with care, What slave can cure the same? Under the leaf you'll find a cure; Under the leaf you'll find a Lift up and see how plain.

19. Or who before his awful bar In his own righteousness appear?
The sons of Adam since the fall,
To death are subject one and all. In his own righteousness appear?

But to the serpent it is said, The woman's seed shall bruise thy head; Though Adam hearken'd to his bride, Who pluck'd the fruit which was deny'd.

10. Now I've got gold and silver store, Bribes from the rich, pawns from the poor, What earthly cares can trouble me? Turn down the leaf and then you'll see.



學也也也也也也也也也也也也也也也也也也也也也

11. Sickness is come and Death draws nigh, Help gold and silver, ere I die; It will not do, for it's but dross, Turn up and see man's end at last.

20. Now Christ is come to set us free From everlasting misery: All the angelic host above, Will shout the greatness of his love,

There is a brighter world in view, Than Adam in old Salem knew; Proposed by the eternal God, And purchas'd by our Saviour's blood.

Angels behold the happy pair, Who did your Maker's image wear, While in obedience they remain'd And their innocence maintained.

2. Here Eve in shape you may behold, One body showeth two; Once more do but the leaf downfold, And it's as strange to view.

14. In happy Eden see them plac'd, Who stood or fell for all our race; In a sweet bower compos'd of love, This happy pair might safely rove.

There was no curse upon that ground, Nor changing grief there to be found; There nothing could their joys control, Nor mar the pleasures of the soul.

5. A Griffin here you may behold, As fabled said to be; Once more do but the leaf downfold, A stranger sight you'll see.

15. This land they freely might possess, And live in joy and happiness; Adam was lord of all the land, Made by the great all forming-hand.

Eat, said the Lord, of all you see, Except one interdicted tree; And on this truth you may rely, You may not eat that lest you die.

9. A purse with gold and silver store, Has cur'd my heart, I'm sick no more; And am from cares and dangers free; What is there now can trouble me?

16. Had they obey'd their Maker's voice, And made eternal bliss their choice, Then everlasting life had been The lot of all the sons of men.

But Satan came now in disguise, To blind this happy couple's eyes: Saying, this fruit now eat, and you Like God, shall good and evil know.

12. O Man! now see thou art but dust; Thy gold and silver is but rust; Thy time is come, thy glass is spent; What is there that can Death present.





6. Behold within the Eagles claws,

18. The Tree of Life, now in that land,

And knowledge, do well guarded stand, Lest Adam should the same espy,

There Cherubs with a flaming sword.

Are set the Tree of Life to guard;

Now who among our fallen race,

An infant there doth lie!

And is prepar'd to fly.

Which he has taken as a prey

And eat thereof and never die.



But to the serpent it is said, Though Adam hearken'd to his bride,

S. Eyes look not on the Mermaid's face, And ears hear not her song; Her features have an alluring grace, More charming than her tongue.

17. Eve then the fatal fruit did take, And gave her husband who did eat; Thus Adam fell to his disgrace, From his native righteousness.

Now every thought that roves abroad, Is known to a sin-hating God; His perfect law he will maintain, Ah! he'll reward the fall of man.

Can hope to see his Maker's face? 8. A Heart here is oppress'd with care, What slave can cure the same? Under the leaf you'll find a cure; Lift up and see how plain.

19. Or who before his awful bar In his own righteousness appear? The sons of Adam since the fall, To death are subject one and all.

The woman's seed shall bruise thy head; Who pluck'd the fruit which was deny'd.

Will shout the greatness of his love.

The state of the second state of the second state of the second s

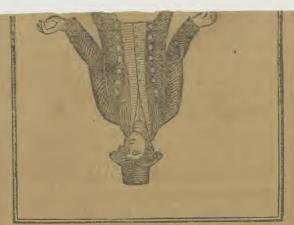


11. Sickness is come and Death draws nigh,

Help gold and silver, ere I die; It will not do, for it's but dross, Turn up and see man's end at last. 20. Now Christ is come to set us free From everlasting misery: All the angelic host above,

There is a brighter world in view. Than Adam in old Salem knew; Proposed by the eternal God, And purchas'd by our Saviour's blood.

The sale of a classical and the classical and the classical classical and the classical classica



I.O. Now I've got gold and silver store,
Bribes from the rich, pawns from the poor,
What earthly cares can trouble me?
Turn down the leaf and then you'll see.



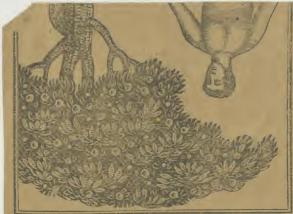
And am from danger free,

I'll set my heart to gather gold;

Turn down the leaf and see.

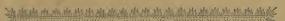


4. A Lion rousing from his den
On purpose for to range,
Is soon turn'd into another shape;
Lift up and see how strange.



Adam comes first upon the stage,
And Eve from out his side,
And Eve from in marriage;
I urn up and see his bride.

21. Death! why so fast, pray stop thy hand,
And let my glass run out its sand:
As neither Time nor Death will stay,
Let us improve the present day.
Short is the space allow'd to man,
Its length is fitly measur'd by a span
When life begins, we then begin to die;
A few years labour'd, in the grave we lie:
Yet on this space, how short soe'er, depends
A long eternity, that never ends.
How little of our little time is spent
In pleasing God, for which that time was lent.



That we may not mislead our little readers, it is desired they would understand the *Mermaid* and *Griffin* to be only creatures of fable, that never did exist.— And although *Death* is represented in the form of a human skeleton, yet this is only an emblem; for *Death* is not a *being*, but a *state*.

Managara and Andrew Control of the C



METAMORPHOSIS,

OB.

A Transformation of Pictures,

WITH

POETICAL EXPLANATIONS,

FOR THE

AMUSEMENT OF YOUNG PERSONS.



PHILADELPHIA,:

PUBLISHED BY GEORGE STRONG,

Coates, Printer

1834.







